

MOUNTAIN VIEW WHISMAN SCHOOL DISTRICT

Sign-in sheet

District Wide Outdoor Learning Project LLB RFQP meeting

MANDATORY

Pre-proposal Meeting

DATE: April 1, 2026

TIME: 11:00 a.m.

NAME	COMPANY	EMAIL/PHONE
Andy Moore	Robert A. Bothman Inc	estimating@bothman.com 408.279.2277
Bryan Cunningham	E. F. Brett & Co.	estimator@EFBrett.com
Frank De Pablo	Lathrop Const.	Bids@lathropconstruction.com Frank.depablo@lathropconstruction.com
Moses Villada	Carpenters Local 405	mvillada@ncscarpenters.org
Cesar Plascencia	Carpenters Union 405	cplascencia@ncscarpenters.org